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Summer Merchandise Priced for Quick Clearance

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One lot of Fancy White Waists—all daintily trimmed. This season's styles only,.58c

BATISTE, 15c.

Soft and sheer, with Mercerized finish; 40 inches wide; 29c grade, for15c

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123/2c Palmetto Cloth. Now. 18c Brown Linen.

Tissu Plisse, Special,

15c, 40-inch India Linen

Colored Organdies, at

Sc Lawns-Neat Patterns, at

25c White Madras, at yard...19c

25c Embroidered Swiss. For

\$1.00 Taffeta Silk (Navy) 36-inches wide. Reduced to ..73c

50c Jap. Silk (Cream) 36-ches wide, at 39c

10c Fans. Reduced to5c

18c PERSIAN LAWN, 121/20 42-inches wide, sheer and very fine for dainty Summer Dresses

LADIES' HANDBAGS.

15c SERGE 121/c

Henley Serge, White ground with Blue Stripe; very suitable for Ladies' Coat Suits.

25c ORGANDIES, 15c

quality. Light Blue and Black only, at15c

REDUCED PRICES ON LA-DIES' GLOVES.

SOME HOSIERY VALUES.

15c Misses' White Hose. Special, Sc each, or 4 pairs for25c

15c, 18c and 25c Misses' Lace Stripe Hose, in Black, White and Tan. Special ...10c

Infants' Black Mercerized Lace Stripe Socks; 15c quality. Reduced to, a pair56

LADIES' OXFORDS, 98c

\$1.50 to \$2.00 quality (Odds and End). We make this great sacrifice in order to clean up the broken stock. This is positively the greatest bargain ever offered in our Shoe Department. Yours for the small amount of only 98c a pair.

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Reference: Schmelz Bros., Bankers, Newport News, Va.

If you want to sell or rent to colored people, or invest your money in the best paying of all properties, "The Colored Tenement."

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And Save and Make Money.

ROYAL LOVERS WERE AIDED BY THE KING

Details of Prince Alfonso's Wedding To Princess Beatrice Likely to Create Sensation.

GROOM STRIPPED OF HIS 11TLES.

Because Bride is Protestant, Alfonso of Spain is Forced by Clerical Party to "Kick His Own Cousin Out of the Country"-Prince Would Go to

She added that she herself had Flottestant ancestors.

Later, at La Garnia, King Alfonso formally asked the hand of Princess Beatrice for his cousin, and when Beatrice on that occasion raised the question of religion, his majesty said:
"I give you my word of honor there will not be the slightest difficulty."
The prince then again proposed and was accepted, and the couple, who had not yet apprised Beatrice's mother, the Duchess of Save-Coburg and Gotha, with difficulty prevented King Alfonso from officially announcing the engagement.

Veto Enraged King.

When he returned to Madrid, King with the marriage, with the marriage, with the marriage.

He Knew His Bupsiness.

Kind-hearted Maiden (fishing for a stray penny in her purse)—I suppose you poor blind people feel your mistorum keenly.

Blind Mendicant—Yes, indeed. The Lord only knows how I miss the heautiful faces of the handsome and lovely yaung ladies who are kind enough to donate—

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Alfonso asked Premier Maura what he thought of the marriage, and the premier replied that the marriage of an infante of Spain to a Protestant could not take place on account of the difficulties it would cause the gov-ernment. King Alfsonso was fur-

lous.

Princess Beatrice, because of her friendship for Queen Victoria, said she would give up the prince, and King A'fonso summoned the prince to Madrid, and asked what it was his latention to do in the matter. The prince reptied that he had given his word to make Beatrice his wife, and, besides, his personal feelings would not permit him to retire from the proposed union, and that he intended to marry the princes regardless of consequences.

sequences.

King Alfonso warmly congratulated the prince on his attitude, saving that his reply was just what he expected, that it was worthy of a Bourbon, and even is the constitution prevented him giving official consent to the marriage without the approval of his ministers he, as Alfonso of Bourbon, would do everything in his power for the couple.

Princess Beatrice then departed

to "Kick His Own Cousin Out of the Country"—Prince Would Go to Front in Morocco.

PARIS, July 23.—The details surrounding the romantic marriage of Prince Alfonso of Bourbon-Orleans, to Princes Beatrice of Saxe-Cours, which cost him his position as a prince of the royal house of Spain and his career in the Spanish army, have become known.

King Alfonso, Instead of refusing his consent to the marriage, as was reported by Madrid dispatches, favored and actually advised the prince to marry her secretly, gave him leave of absence for that purpose, and personally intervened by telegraph with the Bamberg ecclesiastical authorities, in whose diocese the marriage took place, to procure a dispensation for it.

This story was obtained from the prince took place, to procure a dispensation for it.

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but finally, when she said she had no objection to rearing her children as Catholics, the queen mother replied:

"Then there is not the slightest obstacle to the union. I always said that if I had had a second son he should have married a Protestant."

She added that she herself had Protestant ancestors.

Eutalie in Grief.

The prince has again wired King Alfonso, asking to be allowed to go to the front. The Infanta Eulalie in Grief.

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Suggestive Questions on the Sunday School Lesson by Rev. Dr. Linscott by the International Newspaper Bible Study Club.

Copyright 1909 by Rev. T. S. Linscott, D. D.

July 25th 1909.

Paul's Second Missionary Journey. Athena. Acts xviil:16-34.
Golden Text.—God is a Sipirt; and they that worship him must worship him in spirit and in truth. John iv:24. Verse 16.—Can any true man, at this time, see the folly and sin which thousands so eagerly follow, without his spirit being stirred?

Verse 17.—Notwithstanding that we all, necessarily, have trades and calings to pursue, should, or should not, our chief concern be the tremendous issues involved in spiritual truth, and why? (This question must be answered in writing by members of the tub.)

Verse 18-21.—The Epicureans and the Stoics had a contrary philisophy of life, state briefly what they each the Stoics had a contrary philisophy of life, state briefly what they each the Stoics had a contrary philisophy of life, state briefly what they each the stoice of what Paul taught?

Which brings the more lasting happiness, and develops the nobler character, a life devoted to the pleasures of sense, or a life devoted to service for others, and to self denial?

What as a matter of fact, is the substance of what Paul taught?

Should we lend a respectful ear to all things?

What as a matter of fact, is the substance of what Paul taught?

Verse 22.—Which is the better man, an active skeptic, or an indifferent and thoughtless Christiann?

Which he preferable to be ever speculating about God, or to have man and active skeptic, or an indifferent and thoughtless Christiann?

Which he preferable to be ever speculating about God, or to have man an active skeptic, or an indifferent and thoughtless Christiann?

Which he preferable to be ever speculating about God, or to have more defined to the pleasures of sense, or a life devoted to service for others, and to seek im.

Has God had anything to do with the national, and geographical, divisions of the will but seek him, and find god if he will but seek him, and find god if he will but seek him, and anything to do with the chief Joy and object of life?

It belief in and a longing for God, peculiar to C

Verse 24.-How do we know that Acts, xviii:1-22.

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J. M. RESSLER, President.

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